

Suffolk County Table Tennis Veteran Championships. Season 2018 – 2019

At The Britannia Table Tennis club, Defoe Road, Ipswich Suffolk IP1 6SG on Sunday the 17th of February 2019, for a 9 30am start, Players first matches - times to be advised.

Entry's for categories 1 & 2 will play in groups, with winners & runners up going through to the knockout stage.

All other events will be done on a straight draw with seeding Except for the Handicap singles which will be a straight draw Players will be handicapped according to their standard

All events are up to 11 best of five Except the handicap singles which is 31 up & one game

Pay your normal entry fee per event or a maximum daily fee for unlimited entry which is £12

Cut here _____

Please send the entry form below with fees to arrive by Thursday the 14th of February 2019 to Andrew Doshier 3 Shrubland Avenue, Ipswich, Suffolk IP1 5EA Contact number 07968 135602

Draw to be made from after the 14th of February 19

BE WARNED LATE ENTRIES ACCEPTED AT THE DESCETION OF THE ORGANISER

Event no	Event	Fee	If entered	Doubles Partner
1	O 40's Mens Sgls	£5.00		
2	O 40's Woman's Sgls	£5.00		
3	O 50's Mens Sgls	£5.00		
4	O 50's Woman's Sgls	£5.00		
5	O 60's Mens Sgls	£3.50		
6	O 60's Woman's Sgls	£3.50		
7	O 70's Mens Sgls	£3.50		
8	O 70's Woman's Sgls	£3.50		
9	Handicap singles	£5.00		
10	Restricted Singles	£5.00		
11	Mens Doubles	£3.50		
12	Woman's Doubles	£3.50		
13	Mixed Doubles	£3.50		
Please indicate in brackets all partners not paid for with this entry.		Total		or £12 for the day

Total Cash / Cheque Enclosed **Signed** All cheques/postal orders payable to SCTTA

Don't forget to enter your name & address overleaf

Regulations & qualifications for Entry

1. **Entries will be accepted** from any player registered for a club in membership of a league affiliated to Suffolk County T.T.A, or a registered member of a directly affiliated club, or a directly affiliated player, or attends any school under the authority of Suffolk County Council affiliated to Suffolk Schools T.T.A.
2. **No entry will be accepted** from or on behalf of any player who is ranked by or who has expressed a preference to be considered by any other county.
3. **Age Qualifications** – As per entry form.
4. **Any player found to have played in a league or body not affiliated directly to the ETTA without good reason will not be allowed to enter.**
5. **Restricted singles** – open to any player of either sex qualified under reg1/2 except
 - (1) No entry will be accepted from male players included in the first 10 places in the men’s senior ranking list of the STTA
 - (2) No entry will be accepted from any player who the championship committee deem to be of at least equal ability to a player excluded under Reg 4 (1)
6. **Dress code** - As per ETTA regulations – no outdoor shoes
7. **Umpiring** – Except during group matches where the umpire will be notified all losing players up to the final will return the scoreboard & ball to the referee’s table & be available for umpiring the next scheduled game.
8. **Bats** – One side must be red & other black as per ETTA/ITTF regulations, rubbers must comply with ITTF regulations for the 2017/2018 season.
9. **The new regulations for glue and certain pimped rubber apply here as per ETTA rules this year**, no speed glue or pimped rubber outlawed by the governing body to be used
10. **Coaching of players & Time outs** – are allowed as per ETTA & ITTF regulations.
11. **All entry forms must be accompanied** by the correct fees
12. **Bad behaviour / sportsmanship / language will not be tolerated, players who make abusive gestures at other players / umpires during games or in the venue will face being disqualified and banned from future competitions, the match umpires decision is final. Players will shake hands at the end of each match and be prepared to umpire if having lost in knock out stages**

Entry Form

Name..... League.....

Address.....

..... Post Code.....

Tel No: Date of birth

Please include a stamp addressed envelope for notification of start time

<u>Tournament Referees</u> T B A	<u>Tournament Organiser</u> A Doshier / R Hutchinson
-------------------------------------	---------------------------------------------------------

Please remember the official closing date of Thursday the 14th of February 19